

Easter Octave Vespers



for Pope Francis

EXPOSITION AND ADORATION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.
Amen.

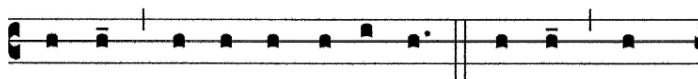
Easter Octave Vespers for Pope Francis

OPENING VERSE

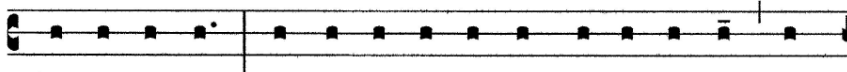
Celebrant :

All :

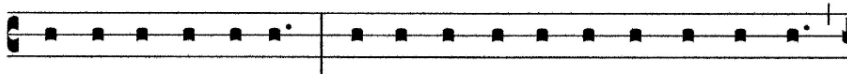
O



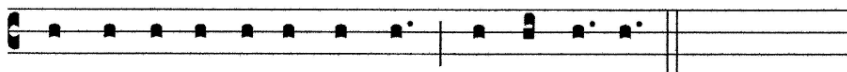
God, come to my as-sistance. *R.* O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. Al- le- lu- ia.

Friday Hymn **O Christ, our Pardon & our Hope**

Alternate verses Cantor / All

Jesu, Dulcis Memoria tune

O Christ, our Pardon and our Hope,
Our Resurrection and our Life,
All eyes and hearts to you must turn
When saddened by approaching death.

Your arms extended on the Cross,
Your heart pierced through by bitter lance,
Encourage those who pass away
In sorrow's anguish or in pain.

You also bore its dreadful pangs,
In suff'rings deeper far than ours,
Into the Father's loving hands
With head bowed low Your spirit fled.

Since You once broke the gates of hell,
And opened Heaven's portal wide,
Raise up our hope as now we mourn,
As You will raise us after death.

Good Shepherd, merciful and kind,
Who knew our fragile, human state,
You give us grace Your death to share,
And in the Father's love to die.

May this our father who now sleeps,
In everlasting rest and peace,
By Your sweet favor live to You,
And sing Your praises ever more.
Amen.

VIII

M AR- Y Mag-da-lene * and the oth-er Mar-y came to
see the Lord's tomb, al- le- lu- ia.

ANTIPHON I

VIII

Cantor : Mary Magdalene and the | *oth-er* **Mar-y** *
came to see the Lord's tomb, / | *al-le-lu-ia*.

Psalm 109

King and Priest

*Christ's reign will last until all his enemies
are made subject to him (I Corinthians 15 : 25)*

Appointed King by God

Cantor : The Lord's revelation to my Master : /
" Sit | *on my right* : *
your foes I will put be- | *neath your feet*. "

All : The Lord will wield from Sion your scep- | *ter of pow-er* : *
rule in the midst of | *all your foes*.

Cantor : A prince from the day of your birth on the | *ho-ly moun-tains* ; *
from the womb before the dawn | *I be-got* you.

Appointed Priest by God

All : The Lord has sworn an oath he will not change. /
" You are a | *priest for ev-er*, *
a priest like Melchize- | *dek of old*. "

Conqueror and Judge in God

Cantor : The Master standing | *at your right* hand *
will shatter kings in the day of | *his great wrath*.

All : He shall drink from the stream | *by the way-side* *
and therefore he shall lift | *up his head*.

Doxology

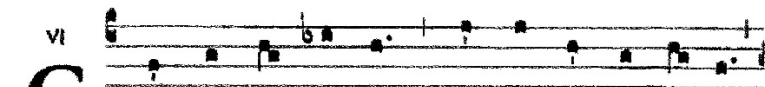
Cantor : Glory to the Father, and | *to the Son*, *
and to the | *Ho-ly Spir-it* :

All : as it was in the begin- | *ning, is now*, *
and will be for ev- | *er. A-men*.

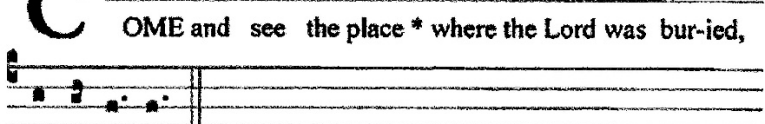
ANTIPHON

All : Mary Magdalene and the | *oth-er* **Mar-y** *
came to see the Lord's tomb, / | *al-le-lu-ia*.

VI



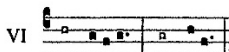
C OME and see the place * where the Lord was bur-ied,



al- le- lu- ia.

ANTIPHON 2

VI



Cantor : Come and | *see the place* *
where the Lord was buried, / al- | le- lu- ia.

Psalm 113

The Israelites are delivered from the bondage of Egypt

*You too left Egypt when, at Baptism, you renounced that world
which is at enmity with God (Saint Augustine)*

God and his people

Cantor : When Israel came | *forth from E-gypt*, *
Jacob's sons from an ali- | *en peo-ple*,

All : Judah became | *the Lord's tem-ple*, *
Israel became | *his king-dom*.

Nature's holy fear

Cantor : The sea fled | *at the sight* : *
the Jordan turned back on | *its course*.

All : the mountains | *leapt like rams* *
and the hills like year- | *ling sheep*.

Cantor : Why was it, sea, | *that you fled*, *
that you turned back, Jordan, on | *your course* ?

All : Mountains, that you | *leapt like rams*, *
hills, like year- | *ling sheep* ?

Cantor : Tremble, O earth, be- | *fore the Lord*, *
in the presence of the God | *of Ja-cob*,

All : who turns the rock in- | *to a pool* *
and flint into a spring | *of wa-ter*.

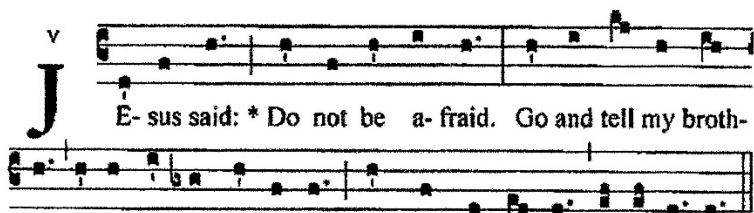
Doxology

Cantor : Glory to the Father, and | *to the Son*, *
and to the Ho- | *ly Spir-it* :

All : as it was in the begin- | *ning, is now*, *
and will be for ever. | *A-men*.

ANTIPHON

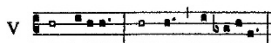
All : Come and | *see the place* *
where the Lord was buried, / al- | le- lu- ia.



E- sus said: * Do not be a- afraid. Go and tell my broth-

ers to set out for Gal- i- lee; there they will see me, al- le- lu- ia.

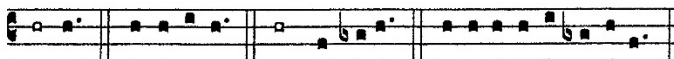
ANTIPHON 3



Cantor : Jesus said: / Do not | **be** a- afraid.
Go and tell my brothers to set out for Galilee, /
there they will see me, / | **al- le- lu- ia.**

CANTICLE

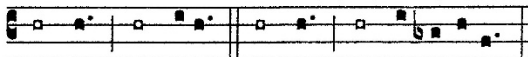
Apocalypse 19 : 1-7



Al- le- lu- ia. Al- le- lu- ia, al- le- lu- ia.

The wedding of the Lamb

Cantor : Salvation, glory, and power to our God : *
All : R Alle- | **lu- ia.**
Cantor : his judgments are hon- | **est and true.**
All : R Alleluia, | **al- le- lu- ia.**
Cantor : Sing praise to our God, all you his servants, *
All : R Alle- | **lu- ia.**
Cantor : all who worship him rev'rently, / | **great and small.**
All : R Alleluia, | **al- le- lu- ia.**
Cantor : The Lord our all-powerful God is King ; *
All : R Alle- | **lu- ia.**
Cantor : let us rejoice, sing praise, and | **give him glo- ry.**
All : R Alleluia, | **al- le- lu- ia.**
Cantor : The wedding feast of the Lamb has begun, *
All : R Alle- | **lu- ia.**
Cantor : and his bride is pre- | **pared to wel- come him.**
All : R Alleluia, | **al- le- lu- ia.**



Cantor : Glory to the Father, and to the Son, /
and to the Holy | **Spir- it** :
All : as it was in the beginning, is now, /
and will be for | **ev- er. A- men.**

Friday Reading

READING

Hebrews 5:8-10

Son though he was,
Christ learned obedience from what he suffered;
and when perfected,
he became the source of eternal salvation for all who obey him,
designated by God as high priest
according to the order of Melchizedek.

—Responsory—

Cantor : This is the day the | *Lord has made*; *

All : let us rejoice and be glad, /
al- | *le- lu- ia*.

VI

T HIS is the day * the Lord has made; let us re-joice

and be glad. al- le- lu- ia.

ANTIPHON. AT MAGNIFICAT

The disciple whom Jesus loved said: It **is** the Lord,
alleluia.

Magnificat

The cantor begins and alternates verses with the congregation :

Canticle of the Blessed Virgin Mary Lk 1: 46-55

Cantor : 1. My soul ✠ proclaims the greatness | *of the Lord*, *
my spirit rejoices in | *God my Sav-ior*.

All : 2. for he has | *looked with fa-vor* *
on his | *low-ly ser-vant*.

Cantor : 3. From this day all | *gen-er-a-tions* *
will | *call me bless-ed* :

All : 4. the Almighty has done great | *things for me*, *
and holy | *is his Name*.

Cantor : 5. He has mercy on | *those who fear him* *
in every | *gen-er-a-tion*.

All : 6. He has shown the strength | *of his arm*, *
he has scattered the proud in | *their con-cept*.

Cantor : 7. He has cast down the mighty | *from their thrones*, *
and has lifted | *up the low-ly*.

All : 8. He has filled the hungry | *with good things*, *
and the rich he has sent | *a-way emp-ty*.

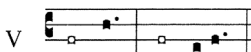
Cantor : 9. He has come to the help of his | *ser-vant Is-ra-el* *
for he has remembered his prom- | *ise of mer-cy*,

All : 10. the promise he made | *to our fa-thers*, *
to Abraham and his child- | *ren for ev-er*.

Cantor : 11. Glory to the Father, and | *to the Son*, *
and to the | *Ho-ly Spir-it* :

All : 12. as it was in the begin- | *ning, is now*, *
and will be for ev- | *er. A-men*.

INTERCESSIONS



Friday

Celebrant: Christ is the way, the truth and the life. Let us praise him, and **say:**
All: Son of the living God, bless **your** people.

Cantor: We pray to you, Lord Jesus, for all ministers of your Church,
as they break for us the bread of life,
may they themselves receive nourishment and **strength.**

All: Son of the living God, bless **your** people.

Cantor: We pray for the whole Christian people,
that all may be worthy of their calling,
and safeguard their unity in the Spirit by the bond of **peace.**

All: Son of the living God, bless **your** people.

Cantor: We pray for those who govern us,
that they may temper justice with mercy,
and promote harmony and peace throughout the **world.**

All: Son of the living God, bless **your** people.

Cantor: We pray for ourselves, that our hearts may be purified to sing
your praises in the communion of saints,
may we be reunited with our deceased brothers and sisters,
whom we commend to your loving **kindness.**

All: Son of the living God, bless **your** people.

Celebrant: **Our Father . . .**

Celebrant: O God, who in your wondrous providence
chose your servant Pope Francis to preside over your Church,
grant, we pray,
that, having served as the Vicar of your Son on earth,
he be welcomed by him into eternal glory.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **All: Amen.**

Vespers concludes with Benediction of the Most Blessed Sacrament.

BENEDICTION OF THE MOST BLESSED SACRAMENT

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cernui ;
Et antiquum documéntum
Novo cedat ritui ;
Præstet fides suppleméntum
Sénsuum defectui.

Genitóri, Genitóque
Laus et iubilatio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudatio. Amen.

℣ Panem de cælo præstitisti
eis (*T. P. allelúia*).
℟ Omne delectaméntum in se
habéntem (*T. P. allelúia*).

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.
Amen.

℣ You have given them bread from
heaven (*P.T. alleluia*).
℟ Having all sweetness within it
(*P.T. alleluia*).

Oratio

Oremus.

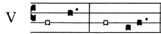
DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam
reliquisti : * tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus :
Qui vivis et regnas in sæcula sæculórum. ℟ Amen.

Prayer

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of
your Passion, * grant us, we pray, so to revere the sacred mysteries of
your Body and Blood that we may always experience in ourselves the fruits
of your redemption. Who live and reign for ever and ever. ℟ Amen.

The Divine Praises



Cantor : Blessed be | **God**. *
Blessed be his ho- | *ly Name*.
All : Blessed be Jesus Christ, / true God and true | **man**. *
Blessed be the Name | *of Je-sus*.
Cantor : Blessed be his most Sacred | **Heart**. *
Blessed be his most Pre- | *cious Blood*.
All : Blessed be Jesus in the most holy Sacrament of the | **Al**-tar. *
Blessed be the Holy Spirit, | *the Par*-aclete.
Cantor : Blessed be the great Mother of God, / Mary most | **ho**-ly. *
Blessed be her holy and Immaculate | **Con**-cep-tion.
All : Blessed be her glorious As- | **ump**-tion. *
Blessed be the name of Mary, / Virgin | *and Moth*-er.
Cantor : Blessed be Saint | **Jo**-seph, *
her most | *chaste spouse*.
All : Blessed be | **God** *
in his angels and in | *his saints*.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord
Everlasting is thy reign.	Holy, holy, holy Lord.